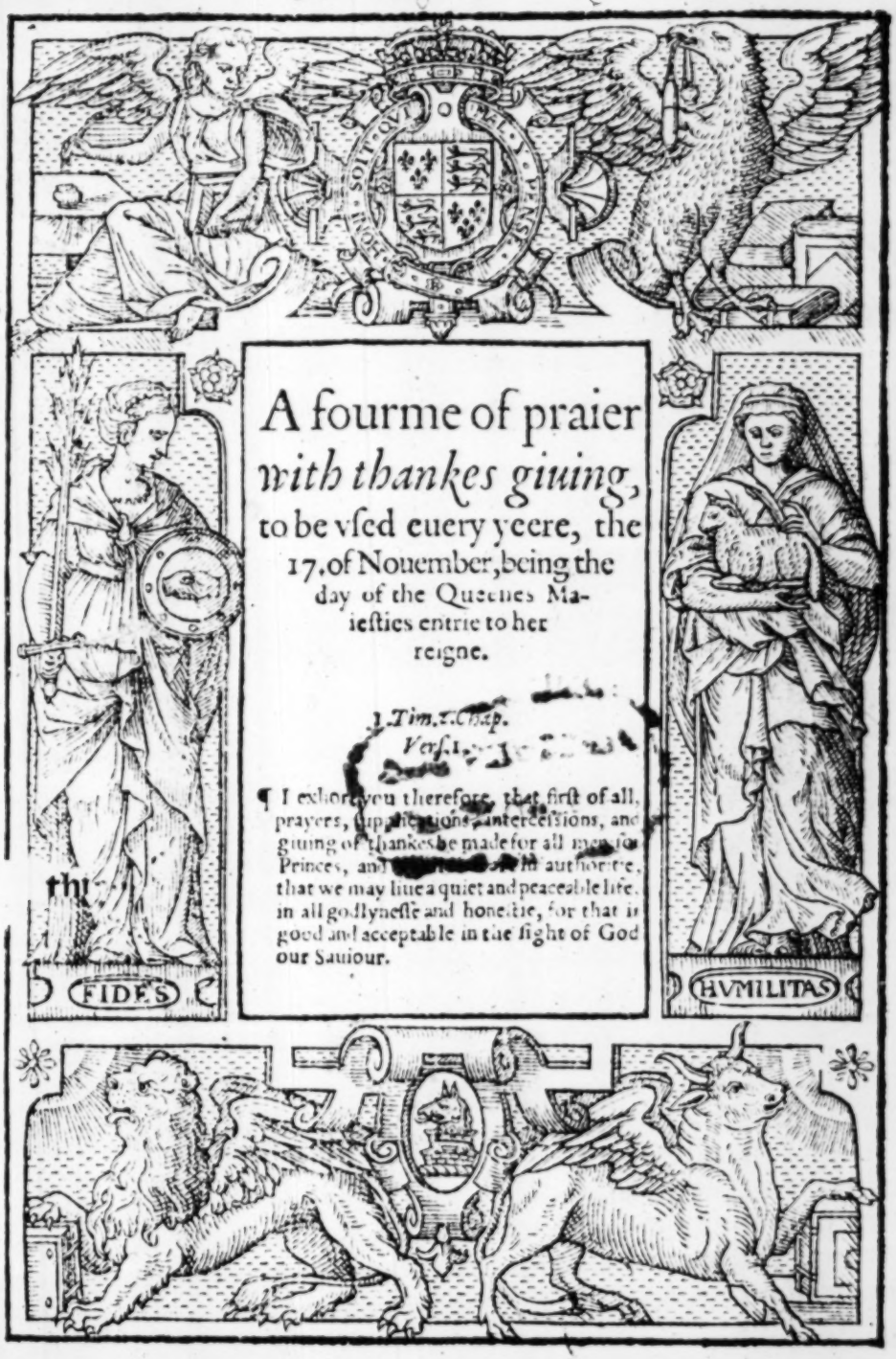

A fourme of praier *with thankes giuing*, to be vsed euery yeere, the 17. of Nouember, being the day of the Queenes Maiesties entrie to her reigne.

1. Tim. 2. chap. Vers. 1.

¶ I exhort you therefore, that first of all, prayers, supplications, intercessions, and giuing of thankes be made for all men, for Princes, and [illegible] authoritie, that we may liue a quiet and peaceable life, in all godlynesse and honestie, for that is good and acceptable in the sight of God our Sauiour.

Anno 35. R. E. fol. AA. b. The great & perpetual honor
wch it hath pleased God to geue yor Mtie abroad in making
you ye principall in all just & religious causes agaynst usur-
pers. So yt ye Illand hath in yor Mtis dayes bene as a stay &
sanctuarie to distressed States & kingdoms & as a bul-
warke agaynst ye tyrannyes & ignorance and usurping pot-
ence. Hec pertinentia in libro cui inscriptio est Ecclesiae
A declaratio of ye causes wch moved ye Elias comanders of
ye Navie &c. Et in ... 1539. pag. 17. 18
Item in Epla Tremelij praefixa Testamento Syrolatinum
a se conversum et illustriss. Reginae Angliae dedicato.

G199
5

MOrning prayer is to bee begun as is in the booke of Common prayer, vnto the ende of the psalme beginning, **O come let vs. &c.**

Then shall follow these special psalmes.

Psalmes. xxj. lxxxv. Cxxiiij.

¶ *The first Lesson, taken out of the* xvii. xviii. xix. & xx. Chapters of the seconde *Booke of the Chronicles.*

IEhosaphat the sonne of Asa reigned ouer Juda. And the Lorde was with him, because he walked in the former wayes of his father Dauid, and sought not Baalim: But sought the Lorde God of his father, and walked in his commaundementes, and not after the doings of Israel. And ỹ Lord stablished the kingdome in his hand, & all Juda brought him presents, so that he had abũdance of riches and honour. And he lift vp his heart vnto the wayes of the Lord, & he put downe yet more of the high places & groues out of Juda. In the thirde yeere of his reigne, he sent to his lordes, euen to Benhail, Obadia, Zacharia, Nethanel, and to Michaia, that they should teache in the cities of Juda: And with them he sent Leuites, euẽ Semeia, Nethania, Zebadia, Asael Semiramoth, Jehonathan, Adonia, Tobia, & Tobadonia, Leuites: and with them Elisama and Joram, priests. And they taught in Juda, and had the booke of the law of God with them, and went about throughout al the cities of Juda, & taught

2. Chr. cha. 17. vers. 1. a. 3. &c.

taught the people. And the feare of the Lord fel vpon al the kingdomes of the lands that were round about Juda, & they fought not agaynst Jehosaphat.

2. Chr. cha. 18. vers. 3. a &. 31. c. &c. And when Jehosaphat, taking part with Achab in his warres against the king of Syria, was in great danger to be slaine, he cried vnto the Lord, and the Lord helped him, and chased his enemies away frō him: but wicked Achab king of Israel, was there slaine.

2. Chr. cha. 19. vers. 1. 4. a. &c. And Jehosaphat came home againe in peace to Hierusalem, & dwelt there. And Jehosaphat went out to the people frō Beersheba to mount Ephraim, and brought them againe vnto the Lorde God of their fathers. And he set iudges in the land, throughout all the strong cities of Juda, citie by citie, & saide to the iudges, Take heede what ye do: for ye execute not the iudgements of man, but of God, which is with you in the iudgement. Wherefore now let the feare of the Lord be vpon you, and take heede, and be doing the thing that pleaseth him: for there is no vnrighteousnesse with the Lord our God, that he should haue any respect of persons, or take rewards. Moreouer, in Hierusalē did Jehosaphat set of the Leuites, & of the priests, & of the ancient fathers ouer Israel, in the iudgement and cause of the Lord, and they returned again to Hierusalem. And he charged them, saying, Thus shal ye do in the feare of the Lord faythfully, & with a pure heart: What cause so euer come to you of your brethrē that dwel in their cities,

cities, betweene blood and blood, betweene lawe and commaundement, betweene statutes and ordinances: ye shall warne them that they trespasse not against the Lorde, and so wrath come vpon you and your brethren: thus do, and ye shall not offende. And beholde, Amaria the high priest is among you in al matters of the Lord, and Zebadia the sonne of Ismael, a ruler of the house of Juda, for all the kinges matters: there be officers of the Leuites also before you, take courage to you therefore, and bee doing manfully, and the Lorde shalbe with such as be good.

After this there came an exceeding great armie of the Moabites and Ammonites against Iehosaphat. And Iehosaphat feared, & set himself to seeke the Lorde, and proclaymed fasting throwout all Juda. And he, with all Juda, and the inhabitants of Hierusalem praied, and fel before the Lorde, worshipping the Lorde. And the enemies fel out amongst themselues, and slue one another, vntil they were al destroyed. And Iehosaphat, and his people, had the spoyle of goodes, raiment, and iewelles, more then they coulde carie away. And they blessed the Lorde, and called the place the valley of blessing vnto this daye. And they returned to Hierusalem with great ioy and gladnesse. And the feare of GOD fell on the kingdomes of all landes, when they had hearde that the Lord fought against the enemies of Israel. And so the Reaime of Iehosaphat was in tranquillitie, and his God gaue him rest on euery syde.

2. Chr. cha. 20. vers. 1. 2 3. a. 5 c. 18. d. 22. &c.

Or this may be the first Lesson.

The hystorie of King Hezekia, taken out of the fourth booke of Kings, the. 18. 19. and 20. Chapters.

4. Reg. cha. 18. a. 1. 3. HEzekia the sonne of Ahaz reigned ouer Juda, and hee did that which is right in the sight of the Lorde, 4 according to all as did Dauid his father. Hee putte awaye the high places, and brake the Images, and cut downe the groues, and all to brake the brasen serpent that Moses had made: for vnto those daies the children of Israel did burne sacrifice to 5 it, and he called it Nehustan. He trusted in the Lorde God of Israel, so that after him was none like him among all the kings of Juda, neither 6 were there any such before him. For he claue to the Lorde, and departed not from him, but kept his commaundementes which the Lorde com- B. 7 maunded Moses. And the Lord was with him, so that he prospered in all things which he tooke in hand: and he resisted the king of Assyria, and B. 13 serued hym not. Therefore in the fourteenth yeere of king Hezekia, did Sennacherib king of Assyria come vp against al the strong cities of Ju- C. 17. 18 da, and tooke them. And he sent worde to king Hezekia by his captayne Rabsakeh, Who sayde, 19 Tel Hezekia, thus sayth the great king, euen the king of Assyria, What confidence is this thou hast: or on whome doest thou trust, that thou re-

belles

belleſt againſt me? If ye ſay, We truſt in the Lord
our God, is not that hee, whoſe high places, and
whoſe aulters Hezekia hath put downe? And E.28
Rabſakeh ſtoode and cryed vnto the Iewes that
ſtoode vpon the walles, with a loud voyce, ſaying,
Heare the wordes of the great king, euen the
king of Aſſyria, Thus ſayth the king, Let not 29
Hezekia beguile you, for he ſhall not be able to de-
liuer you out of my handes: Neither let Hezekia 30
make you to truſt in the Lorde, ſaying, The
Lorde ſhall ſurely deliuer vs, and this citie ſhall
not bee giuen ouer into the handes of the king
of Aſſyria. Hearken not vnto Hezekia, for 32
he beguileth you, ſaying, The Lorde ſhall deliuer
vs. Hath euery one of the gods of the nations 33
deliuered his lande out of the hande of the king
of Aſſyria? Where is the god of Hamath, of 34
Arphad, and where is the god of Sepharuaim,
Hena, and Iua? did they deliuer Samaria out of
mine handes? And what god is among all the 35
gods of the nations, that hath deliuered his land
out of mine hand? Shal the Lord deliuer Hieru-
ſalem out of mine hande?

When king Hezekia heard of theſe wordes, he 4.Reg. 19.
rent his clothes, and put on ſackcloth, and came cha. ver. 1. a.
into the houſe of the Lorde, and ſent Eliakim, 2
which was the Steward of the houſeholde, and
Sobna the Scribe, and the Elders of the prieſts
clothed in ſacke, to Iſai the Prophet, the ſonne of
Amos: And they ſayde vnto him, thus ſayeth 3
Hezekia: This day is a day of tribulation, and
of rebuke and blaſphemie. Peraduenture the 4

Lorde thy God will heare all the wordes of Rabsakeh, whom the king of Assyria his master hath sent to raile on the liuing God, and to rebuke him with woordes which the Lorde thy God hath heard: and lyft thou vp thy prayer for the remnant that are left. So the seruauntes of king Hezekia came to Isai. And Isai sayd vnto them, So shall you say to your master, thus sayeth the Lorde, Be not afrayed of the wordes which thou hast heardc, with which the yong men of the king of Assyria haue rayled on me. Beholde, I will put him in an other mind, and he shall heare tydings, and so returne to his owne land, and I will bring to passe that hee shall fall vppon the swoorde, euen in his owne land. And when Sennacherib had woorde that Thirhaka king of Ethiopia, was come out to fight agaynst him, hee departed, and sent messengers vnto Hezekia, saying, Thus speake to Hezekia king of Iuda, saying, Let not thy God deceiue thee, in whom thou trustest, saying, Hierusalem shal not be deliuered into the hande of the king of Assyria. Beholde, thou hast heard what the kings of Assyria haue done to al landes, how they haue vtterly destroyed them: and shalt thou escape? And Hezekia receiued the letter of the hande of the messengers, and read it: and Hezekia went vp into the house of the Lord, and layde it abroode before the Lorde. And Hezekia prayed before the Lord, and sayd, O Lorde God of Israel, which dwellest betweene the Cherubims, thou art God alone ouer all the kingdomes of the earth, thou hast made heauen

B.7

and

and earth. Lord bow downe thine eare, & heare: 16
open Lord thine eyes (I beseech thee) and see, and
heare the wordes of Sennacherib which hath
sent (this man) to raile on the liuing God. Of 17
a trueth Lord, the kings of Assyria haue destroy-
ed nations, and their landes, and haue set fyre 18
on their goddes: for they are no goddes, but the
worke of the hands of man, euen of wood & stone:
and they destroyed them. Now therfore, O Lord 19
our God, I beseeche thee, saue thou vs out of his
hande, that all the kingdomes of the earth may
knowe that thou onely art the Lord God. And 20
Isai the sonne of Amos sent to Hezekia, saying,
Thus saith the Lord GOD of Israel: That
which thou hast prayed me concerning Sen-
nacherib king of Assyria, I haue heard it.
Wherefore thus saith the Lorde concerning the E. 32.
king of Assyria, He shal not come to this citie, nor
shoote an arrowe into it, nor come before it with
shielde, nor cast a bancke against it, but shall goe 33
backe againe the way he came, and shal not come
into this citie, sayth the Lorde. For I will de- 34
fend this citie to saue it, for mine owne sake, and
for Dauid my seruants sake. And the selfe same 35
night the angel of the Lord went out, and smote
in the hoast of the Assyrians, an hundred foure-
score and fiue thousande, and when the remnant
were vp early in the morning, behold, they were
al dead coarses. And so Sennacherib king of As- 36
syria auoided and departed, & went againe and
dwelt at Niniue. And as hee was in a temple 37
worshipping Nisroch his god, Adramelech and
Sarcsar,

Sarasar, his owne sonnes smote him with the swoꝛde, and they escaped into the lande of Armenia, & Asarhaddon his sonne raigned in his stead.

4.Reg.20. cap.vers.1.a About that tyme was Hezekia sicke vnto death, and the prophet Isai the sonne of Amos came to him, and saide vnto him, Thus sayth the Loꝛde,
2 Put thine houshoulde in an oꝛder, foꝛ thou shalt dye, and not liue: and Hezekia turned his face to
3 the wall, and prayed vnto the Loꝛde, saying, I beseeche thee (O Loꝛde) remember nowe howe I haue walked before thee in trueth, & with a perfect heart, and haue done that which is good in thy sight, and Hezekia wept soꝛe. And afoꝛe Esai
4 was gone out into the middle of the court, the
5 woꝛde of the Loꝛde came to him, saying, Turne againe and tell Hezekia the captaine of my people, Thus sayth the Loꝛde God of Dauid thy father, I haue hearde thy prayer, and seene thy teares, and beholde, I will heale thee, so that on the thirde day thou shalt goe vp to the house of
6 the Loꝛde. And I wil adde vnto thy dayes yet fifteene yeres, and I wil deliuer thee and this citie, out of the hand of the king of Assyria, and will defend this citie, foꝛ mine owne sake, and foꝛ
7 Dauid my seruaunts sake. And Esai said, Take a lumpe of dꝛied figs: and they tooke and laid it on the soꝛe, & he recouered, and had exceding much honour & riches.

The

The ſumme of the hiſtorie of king Ioſia, taken out of the fourth booke of the kings, the 22. and 23. Chapters, and the 2. of the Chronicles, the 34. Chapter.

Or this may be the firſt Leſſon.

OSia raigned in Hieruſalem, 2. Chronic. Cha. 34. verſ 1. 2. a.
he did that which was right in the ſight of the Lord, & walked in the waies of Dauid his father, & bowed neither to the right hand, nor to the left. In 3
the eight yeere of his raigne, when he was yet a childe, he began to ſeeke after the God of Dauid his father: and in the twelfth yere he began to purge Juda and Hieruſalem, from the high places, groues, carued images, and images of metall. And they 4
brake downe the altars of Baalim, euen in his preſence, and other images that were in greater honour then they, he cauſed to be deſtroyed: and the groues, carued images, and images of metal, he brake, and made duſt of them, and ſtrawed it vpon the graues of them that had offred to them. And he burnt the bones of the Prieſtes vpon the 5
altars of them, and cleanſed Juda and Hieruſalem. And in the eighteenth yere of his raigne, 4. Reg. 22. chap. verſ. 3. 4. a.
when he had purged the lande and the temple, he ſent Saphan the Scribe to Helkia the high prieſt, that he ſhould ſee the decayed places of the temple repaired, with ſuch money as the keepers of the poyche of the houſe of the Lorde had gathe- a. 5. 6.

red

red of the people.

B. 8. 9. 10 And Helkia, as he was about the kings commaundement, founde in the temple the booke of the lawe of the Lorde, and deliuered it vnto Saphan, who brought it vnto the king, and read in
11. 12. it before him. When the king had hearde the wordes of the book of the law, he rent his clothes, and commanded Helkia the priest, with certaine
13 others, saying. Goe ye, and enquire of the Lord for me, & for the people, and for all Juda, concerning the wordes of the booke that is founde, for great is the wrath of the Lord that is kindled against vs, because our fathers haue not hearkened to the wordes of this booke, to doe according to all that which is written therein for vs.

14 So Helkia the high Priest, with others, went vnto Hulda the Prophetisse: & they communed
15 with her. And she answered them, Thus saith the Lorde God of Israel, Tell the man that sent
16 you to me, thus saith the Lorde, Beholde, I will bring euil vpon this place, and on the inhabiters thereof, euen al the wordes of the booke, which
17 the king of Juda hath reade, because they haue forsaken me, & haue burnt incense to other gods, to anger me with al the workes of their handes: my wrath therfore is kindled against this place,
18 and shall not be quenched. But to the king of Juda, which sent you to aske coũsell of the Lord, so shal ye say, Thus saith ỹ Lord God of Israel,
19 Because thine heart did melte, and because thou hast humbled thy selfe before the Lorde, when thou heardest what I spake against this place, &

against

against the inhabiters of the same, howe that they should be destroyed and accursed, & hast rent thy clothes, and wept before me, that I also haue hearde, sayth the Lorde. Behold therfore, I will 20
receyue thee vnto thy fathers, and thou shalt bee put into thy graue in peace, and thine eyes shall not see all the euill which I will bring vpon this place: And they brought the king worde againe.

And then the king sent, and there gathered to- 4.Re.cha.
gether vnto him all the Elders of Juda, and of 23.ver.1.a
Hierusalem. And the kyng went vp into the 2
house of the Lorde, with all the men of Juda, and all the inhabiters of Hierusalem, with the Priests and Prophets, and all the people, both small and great: and hee read in the eares of them all the wordes of the booke of the couenant, which was
founde in the house of the Lorde. And the king 3
stoode by a piller, and made a couenant before the Lorde, that they shoulde walke after the Lorde, and keepe his commaundements, his witnesses, and his statutes, with all their heart, and with all their soule, and make good the wordes of the saide couenaunt that were wrytten in the foresayde booke: & all the people consented to the couenant.
And the king commaunded Helkia the hygh 4
Priest, and the inferior Priestes, and the keepers of the ornaments, to bring out of the temple of the Lorde, all the vessels that were made for Baal, for the groues, and for all the hoast of heauen: and he burnt them without Hierusalem in the fieldes of Cedron, and caried the ashes of them into Bethel.
And he put downe the Priestes of Baal, whome 5
the

the kings of Juda had founded to burne incense in the high places and cities of Juda, that were rounde about Hierusalem, & also them that burnt incense vnto Baal, to the Sunne, to the Moone,
24 to the Planets, and to all the hoast of heauen. And moreouer, all woorkers with spirites, and soothsayers, images, idolles, and all the abominations that were spyed in the lande of Juda, and in Hierusalem: these did Josia put out of the waye, to performe the woordes of the lawe, which were written in the booke that Helkia the Priest, found
25 in the house of the Lorde. Like vnto him was there no king before him, that turned to the Lorde with all his heart, with all his soule, and all his might, according to al the lawe of Moses, neyther after him arose there any such as he.

In Cathedral and Collegiate Churches, one of the former Lessons omitted at Morning prayer, may bee read for the first Lesson at Euening prayer.

Then. **We praise thee O God, &c.**

The ſecond Leſſon. The xiii. to the Romanes.

Then the Pſalme, **O be ioyful. &c.** with the beleefe and the Lordes prayer, as in the booke of Common prayer.

Then ſhalbe ſayde.

Miniſter.

O Lord ſhew thy mercie vpon vs.

People.

And graunt vs thy ſaluation.

Miniſter.

O Lorde ſaue the Queene.

People.

Who putteth her truſt in thee.

Miniſter.

Sende her helpe from thy holy place.

People.

And euermore mightily defend her.

Miniſter.

Let the enimies haue none aduauntage on her.

People.

Let not the wicked approche to hurt her.

Miniſter.

Indue thy miniſters with righteouſnes.

People.

And make thy, &c. as in the booke of com. prayer.

Then the Collect for the Queene, beginning, **O Lord our heauenly father, high and mightie, &c.** as it is in the Letanie.

It is

It is ordered, that the Letanie shall not be omitted the seuenteenth day of Nouember, though it fall vpon Munday, Tuesday, Thursday, or Saterday. And that immediatly after the Collect beginning, *We humbly beseech thee. &c.* this Psalme and prayer folowing, be said.

Psal.66.c.14. O Come hither, and hearken, all ye that feare God: and we will tell you what he hath done for our soules.

Psal.59.a.3.& 71.b.9.10. When men of power were gathered against vs, and lay in waite for our soules: they tooke counsel together, saying, God hath forsaken them, persecute them, and take them, for there is none to deliuer them.

Psal.22.b.12. & 56.a.1.2. Our enemies closed vs in on euery side: they gaped vpon vs with their mouthes, as it were ramping and roaring Lions, seeking to deuoure vs, and to swalow vs vp.

Psal.44.d.10. We were counted euen as sheepe appointed to be slaine: manye of vs were for thy sake killed all the day long.

Psal.107.a.4. & 44.d.22. And many went astray in the wildernes, wandring hungrie and thirstie in strange landes: our soules fainted in vs, and were brought low, euen vnto the very dust.

Psal.18.a.3.4. For why? the snares & sorowes of death compassed vs: and the ouerflowinges of vngodlinesse made vs afraid.

Psal.18.a.5. & 107.b.12. Then we made our complaint vnto our God, and cryed vnto the Lorde in our trouble: and he heard the voyce of our prayer out of his holy temple, and deliuered vs out of our distresse.

Psal.107.a.3. He gathered vs home againe out of the landes:

from

from the Eaſt, & from the Weſt, from the Nozth, and from the South.

He delyuered our ſoules from death, our eyes from teares, and our feete from falling: he hath ſet vs at libertie, he hath light our candle, the lozd our God hath made our darkneſſe to be light. *Pſal.116.b.8. & 4.a.1. & 18.d.27.*

Wherefoze we will giue thankes vnto thee, O Lozde, and ſing prayſes vnto thy name: we will ſing of thy power, and prayſe thy mercie betymes in the mozning, foz thou haſt beene our defence & refuge in the time of trouble. *Pſal.18.g.47. & 59.c.16.*

O giue thankes vnto the Lozde, foz he is gracious: and his mercie endureth foz euer. *Pſal.118.*

Glozy be to the father, and to the ſonne, and to the holy ghoſt.

As it was in the beginning, is nowe, and euer ſhalbe, wozlde without ende, Amen.

Let vs pray.

O Lozde God, moſt mercifull Father, who as vpon this day, placing thy ſeruant our Soueraigne and gracious Queene Elizabeth in the kingdome, diddeſt deliuer thy people of England from daunger of warre and oppreſſion, both of bodyes by tyrannie, and of conſcience by ſuperſtition, reſtozing peace and true religion, with libertie both of bodies and mindes, and haſt continued the ſame thy bleſſings, without all deſerte on our parte, nowe by the ſpace of theſe

* Encrease this nomber, according to the yeeres of her Maiesties reigne.

* ninetene yeres: we who are in memorie of these thy great benefites assembled here together, most humbly beseech thy fatherly goodnesse to graunt vs grace, that we may in worde, deed, and heart, shew our selues thankful and obedient vnto thee for the same: and that our Queene through thy grace, may in all honour, goodnes, and godlines, long & many yeeres reigne ouer vs, and we obey and enioy her, with the continuance of thy great blessings, which thou hast by her thy minister powred vpon vs: This we beseech thee to grant vnto vs, for thy deare sonne Jesus Christes sake, our Lord and Sauiour, Amen.

For the Epistle of the day, read 1. Pet. 2. beginning at the 11. verse. Dearely beloued, I beseeche you, &c. to the. 18. verse, ending with these wordes: Feare God, honour the king.

For the Gospel, read Math. 22. beginning at the. 16. verse. And they sent out vnto him their disciples with the Herodians. &c. to the. 23. verse, ending with these wordes. They marueyled, and left him, and went their way.

The. xxi. Psalme in Metre before the Sermon, vnto the ende of the. vii. verse. And the. C. Psalme after the Sermon.

Memorabile est Gratiani Exemplum, q̃ Cũ ipso nuper potitus est Arriana blasphemia praeconib. tanq̃ feris undiq ejectis seu casulq gregib. pastoris reddidit Socr. Eccl. hist. li. 1. c. 2.

Ferdinandus Magnus Hispaniae Catholici cognomen sortitus ob crebras in Sarracenos victorias. Chron. 1495.